Balagarh Bijoy Krishna Mahavidyalaya REPORT ON THE ACADEMIC AUDIT (Departmental Profile) Year: 2022-23

1. Name of the Department : **PHILOSOPHY**

2. Year of establishment : Hons: N.A. Gen: 2011

3. Vision of the Department : To enable students in all disciplines with the development of interpretive critical, analytical and communicative skills necessary to personal intellectual and moral development, cultural literacy, and achievement in the complexities of life in Twenty-First Century.

4. Demand Ratio (Intake capacity: : N.A.

No. of applications received)

| Year | Applications | No. of Seats | Demand Ratio | Admitted |
|---------|--------------|--------------|--------------|----------|
| | recieved | | | |
| 2018-19 | | | | |
| 2019-20 | | | | |
| 2020-21 | | | | |
| 2021-22 | | | | |
| 2022-23 | | | | |

5. Students Enrollment (Year wise/Semester wise):

| Honours | Female | Male | Total | PwD |
|--|--------|------|-------|-----|
| 1st Year/1st sem | | | | |
| 2 nd Year/3 rd sem | | | | |
| 3 rd Year/5 th sem | | | | |
| Grand Total | | | | |

| General | Female | Male | Total | PwD |
|--|--------|------|-------|-----|
| 1st Year/1st sem | 69 | 42 | 111 | NIL |
| 2 nd Year/3 rd sem | 77 | 25 | 102 | NIL |
| 3 rd Year/5 th sem | 47 | 35 | 82 | NIL |
| Grand Total | 193 | 102 | 295 | NIL |

6. Faculty strength and specialization.

| S | Sr. | Name | Designatio | Qualifi- | Specializatio | DoA | Vidwan |
|---|-----|--------------|------------|------------|---------------|------------|--------|
| 1 | No. | | n | cations | n | | Id |
| 0 |)1. | MOUSUMI SAHA | S.A.C.T | M.A.,B.ED, | LOGIC | 30.06.2020 | 348366 |

| | | | NET,SET, | | | |
|-----|----------|---------|-----------|----------|------------|--|
| 02. | SUBHENDU | S.A.C.T | M.A.,B.ED | NAYA, | 30.06.2020 | |
| | MONDAL | | | VEDANTA. | | |

Teaching:

| Sr. No. | Designation | Sanctioned | Filled | Actual | Total |
|---------|---------------------|------------|--------|--------|-------|
| | Professor | | | | |
| | Associate Professor | | | | |
| | Assistant professor | | | | |
| | SACT | 02 | 02 | | 02 |

- 7. Student: Teacher Ratio: (Present Academic year): 295:2
- 8. Success Rate of Students(Honours):

| Year | Appeared | Passed | Pass % |
|---------|----------|--------|--------|
| 2018-19 | | | |
| 2019-20 | | | |
| 2020-21 | | | |
| 2021-22 | | | |
| 2022-23 | | | |

- 9. Frequency of revision of Syllabus :N.A. Years in which syllabus revised
- 10. Teacher-wise list of publications during the last five years (mentioning author(s) name(s), year of publication, title, name of journal, volume and issue no and page no. for publications in journals and author(s) name(s), year of publication, title of book, name of publisher, page nos. for book/edited book.

| Sr. | Name | Title o | f Name | of Journ | al ` | Volur | ne | Year of | Name of |
|-----|--------------|---------------|--------|------------|------------|--------|-------|------------------|-----------|
| no. | | publication | (with | ISBI | V / | and | issue | Publicati | Publisher |
| | | | ISSN) | | 1 | no. | page | ons | |
| | | | | | 1 | no. | | | |
| 1. | MOUSUMI SAHA | THE NOTION OF | VAL | UES AND | | PP.173 | 3-180 | 28 TH | DIVYA |
| | | SPIRITUALITY: | ETHIC | CS IN THE | | | | MARCH, | PRAKASH |
| | | TRADITIONAL | _ | ENTURY | | | | 2021 | ANI |
| | | AND | (978-8 | 1-952845-4 | - | | | | |
| | | CONTEMPORARY | | 2) | | | | | |
| 2. | MOUSUMI SAHA | RELIGION:A | PHILO | SOPHICAI | | VOL- | XVII | MARCH, | THE |
| | | SUBSET OF | PAPER | S:JOURNA | 1 | PP.333 | 3-341 | 2021 | DEPARTM |
| | | DHARMA | L C | OF THE | | | | | ENT OF |
| | | | DEPA | RTMENT | | | | | PHILOSOP |
| | | | OF PH | IILOSOPY | | | | | HY, |
| | | | (097 | 76-4496) | | | | | UNIVERSI |
| | | | | | | | | | TY OF |
| | | | | | | | | | |

| | | | NORTH |
|--|--|--|--------|
| | | | BENGAL |

11. Teacher-wise list of Research Projects:

| Sr. No | Name of PI and CoPI (if any) | Title of Project | Sponsorin g Agency | Duration in years | Amount in Lakhs | No. of Papers publish ed |
|-----------|---------------------------------|------------------|-----------------------|----------------------|-----------------|-----------------------------------|
| | | | | | | |

12. (a) Mechanism of interaction with students (Lectures/tutorials/practical)/ Teaching Methods:

Lectures, tutorials, Group discussion.

- (b) Efforts taken for curricular development:
- 13. Mode of evaluation (class test/home assignment/student seminar/quiz etc): Class tests, Assignment,Internal/External Examinations
- 14. Student Mentoring: Mentor: Mentee Ratio 1:148
- 15. Details of seminar/symposia/conference/refresher course/training programmes organized during the last five years

| Sr. | Name of | Title of seminar/ | Sponsorin | Duration | No. of | Proceedin |
|-----|-------------|-------------------|-----------|-------------|--------------|-----------|
| No | Convener/ | Course/ | g Agency | with dates | internal and | gs |
| | Coordinator | Conference | | | external | published |
| | | | | | participants | Yes/No |
| 1. | MR.SUBHEND | THE PROBLEM OF | | DATE-3RD | 218 | NO |
| | U MONDAL | EVIL:SOME | | AUGUST,2020 | | |
| | | PHILOSOPHICAL | | DURATION-2 | | |
| | | REFLECTIONS TO | | HOURS | | |
| | | THE PRESENT | | | | |
| | | SCENARIO | | | | |
| 2. | DR. ABHIJIT | PROFESSIONAL | | DATE-30TH | 85 | NO |
| | GHOSH& MISS | ETHICS AND ITS | | JUNE,2022 | | |
| | MOUSUMI | CONTEMPORARY | | DURATION- | | |
| | SAHA | RELEVENCE | | 2HOURS | | |
| 3. | MISS | ETHICS OF | | DATE-6TH | 180 | NO |
| | MOUSUMI | GITA:NISKAM | | APRIL,2023 | | |
| | SAHA & MR. | KARMA | | DURATION- | | |
| | SUBHENDU | | | 2:30 HOURS. | | |
| | MONDAL | | | | | |
| 4. | DEPARTMENT | MOOC | | DATE-18TH | | NO |
| | OF | ORIENTATION | | MAY,2023 | | |
| | PHILOSOPHY | PROGRAMME | | | | |

Name of some outstanding participants in programmes: RUMPA PATRA(6TH SEM), SUCHETA PAUL(6TH SEM), SUPARNA PODDAR(6TH SEM), SNIGDHA DAS(4TH SEM), RAHOOL MONDAL(4TH SEM).

16. Details of teacher-wise career and professional growth of faculty including training programmes Attended/deputation abroad under various during the last five years):

| Sr. | Name of Faculty | Name of the Programme attended | Date and Duration |
|-----|-------------------|--|-------------------|
| N | Traine of Faculty | Seminars/Conference/Workshop/ OP/RC/ | Butt and Butation |
| | | 1 | |
| 0. | MOTIGIBALGATIA | Training/Fellowship ONE DAY NATIONAL SEMINAR ON "ETHICS IN | DATE MOT |
| 1. | MOUSUMI SAHA | | DATE:21ST |
| | | PRACTICE" ORGANIZED DEPARTMENT OF | MARCH,2023 |
| | | PHILOSOPHY IN COLLABORATION WITH IQAC, | DURATION:5:30HRS. |
| | | PANSKURA COLLEGE(AUTONOMUS), PURBA MEDINIPUR, WEST BENGAL. | |
| 2. | MOUSUMI SAHA | ICPR SPONSERED NATIONAL LEVEL SEMINAR ON | DATE:25TH |
| | | "INDIAN PHILOSOPHICAL THOUGHTS AND ITS | APRIL,2023 |
| | | RELEVENCE" ORGANIZED BY GOVERNMENT | DURATION:5HRS. |
| | | GENERAL DEGREE COLLEGE, KALNA-1,PURBA | |
| | | BARDDHAMAN, WEST BENGAL. | |
| 3. | MOUSUMI SAHA | ONE DAY NATIONAL SEMINAR ON "ETHICS IN | DATE:25TH |
| | | INDIAN SOCIETY:ANCIENT AND MODERN" | FRBRUARY,2020 |
| | | ORGANIZED BY DEPARTMENT OF PHILOSOPHY, | DURATION:5:00HRS |
| | | BANKURA UNIVERSITY, WEST BENGAL. | |
| 4. | MOUSUMI SAHA | ONE DAY NATIONAL SEMINAR ON "VALUES AND | DATE:6TH |
| | | ETHICS IN 21 ST CENTURY: AN EDUCATIONAL AND | FEBRURARY, 2020 |
| | | PHILOSOPHICAL DISCOURSE" ORGANIZED BY | DURATION:6HRS |
| | | ACHARIYA PRAFULLA CHANDRA COLLEGE IN | |
| | | COLLABORATION WITH WEST BENGAL STATE | |
| | | UNIVERSITY, WEST BENGAL. | |
| 5. | MOUSUMI SAHA | ICPR SPONSERED ONE DAY NATIONAL SEMINAR | DATE:10TH |
| | | ON "BASIC VALUES EMBODIED IN INDIAN | JANUARY,2023 |
| | | CULTURE AND THEIR RELEVENCE TO NATIONAL | DURATION:6 HRS. |
| | | RECONSTRACTION" ORGANIZED BY DEPARTMENT | |
| | | OF EDUCATION, THE UNIVERSITY OF BURDWAN, | |
| | | WEST BENGAL. | |
| 6. | MOUSUMI SAHA | A SEMINAR ON "RELEVENCE OF GANDHIAN | DATE:2ND |
| | | THOUGHTS IN 21 ST CENTURY" ORGANIZED BY | OCTOBER,2019 |
| | | SWAMI VIVEKANANDA ADVANCE RESEARCH | DURATION:4HRS |
| | | CENTER FOR VALUE EDUCATION AND CULTURE, | |
| | MOTIGIBALGATIA | THE UNIVERSITY OF BURDWAN, WESTBENGAL. | DATE 10TH |
| 7. | MOUSUMI SAHA | ONE DAY NATIONAL SEMINAR ON | DATE:10TH |
| | | "PHILOSOPHICAL PERSPECTIVES OF SOME MORAL | AUGUST,2019 |
| | | ISSUES IN DAY-TO DAY LIFE"ORGANIZED BY | DURATION:5 HRS |
| | | VIDYASAGAR UNIVERSITY PHILOSOPHY ALUMNI | |
| | | ASSOCIATION & DEPARTMENT OF PHILOSOPHY, | |
| | | VIDYASAGAR UNIVERSITY, WESTBENGAL. | |

17. Details of alumni of the Department: Student Progression student progression to higher education (2018-2019 Onwards):

| Year of | Name | Program | Name of | Phone no | | |
|---------|---------|---------|-------------|------------|--------------------------------|------------|
| Passing | | me | institution | | | |
| | | joined/ | joined | | | Document |
| | | Year | | | Email | Collected |
| 2021 | MOUSUMI | M.A. | UNIVERSITY | 6294006937 | | University |
| | MALIK | | OF KALYANI | | | Identity |
| | | | | | mousumimalik07031999@gmail.com | Card |
| 2022 | SUDIPA | DPPTE | NSOU BBKM | 9153091981 | | Money |
| | SARKAR | | STUDY | | | receipt & |
| | | | CENTER | | | Admit |
| | | | | | Sudipasarkar713409@gmail.com | card |
| 2022 | DEVBANI | M.A. | RABINDRA | 7679859755 | | University |
| | INDRA | | BHARATI | | | Identity |
| | | | UNIVERSITY | | indradevbani@gmail.com | Card |
| 2022 | MOUMITA | M.A. | RABINDRA | 9153136354 | | University |
| | MONDAL | | BHARATI | | Moumitagp6354@gmail.com | Identity |
| | | | UNIVERSITY | | | Card |

Students in Jobs:

| Year | of | Name | of | Position | / | Name | of | Phone | Email | Document Collected |
|---------|----|-------|----|-------------|---|---------|----|-------|-------|--------------------|
| Passing | | the | | Designation | l | the | | | | |
| | | Alumn | i | | | Organis | | | | |
| | | | | | | on/Yea | ır | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

18. Details of Parents-Teachers Interaction:

No. of meetings:01

19. Feedback from students: Submitted through google form.

20. Computer facility: Computer: Student ratio::

Internet facility for Staff: Yes Students: Yes

Library book: Student ratio:: 277:295

21. SWOT Analysis

A. Strength:

- (i)A safe,respectful and supportive environment for all of its students,faculty and stuff.
- (ii)Amiable nature of students,
- (iii) A spacious campus having potential for expansion.
- (iv)Dedicated and experienced supporting and administrative staff.

B. Weaknesses:

- (i) No full time teachers.
- (ii)No separate space for the departmental library
- (iii)Quality of students is not satisfactory.

C. Opportunities:

- (i) The department tries to render quality education.
- (ii) Encourage and prepares students for building their higher academic career.
- (iii) Student friendly atmosphere.

D. Threat:

- (i)Most of the students can not access mordern technologies (such as smart phone, internet etc.) due to their poor economic condition .
- (ii)Lack of easy public transport facilities.

22. Future Plans:

- 1) The Department of Philosophy will organize an orientation program on e-resources at the beginning of every semester.
- 2) To provide the platform to the students for sharing their problems related to academic and non-academic matters, a mentoring session is to be arranged.
- 3) This department will emphasize on having smart classroom to enhance offline teaching.
- 4) Apart from offline classes, the department will continue online teaching using different online apps such as Google meet, Zoom etc.
- 5) To increase the reading habits of students, library classes will be incorporated in class routine.
- 6) Semester wise Quiz competition will be conducted to increase students' enthusiasm towards their subject.
- 7) To encourage the students to express their philosophical thought, our department has an aim to publish a Wall magazine related to various aspects of Philosophy.
- 8) The department will organize tutorial classes in every semester as per the requirement of the students.
- 9) The department will also organize students' seminar for advanced learners.
- 10) Besides the above mentioned academic activities, one or two Seminar will be organized in this session.